

AMENDMENT TRANSMITTAL LETTER (LARGE ENTITY)

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|----------------------|--|-------------------------|
| Ser. No.: 09/914,340 | Filed: February 19, 2002 | Examiner: Susan T. Tran |
| Art Unit: 1615 | Title: CHEWABLE SOFT CAPSULE HAVING IMPROVED INGESTION PROPERTY AND METHOD FOR PRODUCING THE SAME | |

To the Commissioner for Patents:

Transmitted herewith is an Amendment in the above-identified application. The fee(s) has(have) been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | |
|-------------------------------------|--|-------|---|--------------------------------------|----------|--------------------|
| | Claims Remaining After Amendment | | Highest Number Previously Paid For | No. of Extra Claims Present | Rate | Additional Rate |
| Total Claims | 34 | Minus | 40 | 0 | X \$52 | \$0 |
| Indep. Claims | 3 | Minus | 3 | 0 | X \$220 | \$0 |
| TOTAL | | | | | = | \$0 |
| <input checked="" type="checkbox"/> | No additional fee is believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 06-0308. | | | | | |
| <input type="checkbox"/> | Payment for the filing of this Amendment and/or any appropriate extension of time fee(s) is/are authorized to be charged to a Credit Card. The fee(s) is/are being submitted via EFS-Web. If the Credit Card is unable to be charged, please charge any and all fees or credit any overpayment to Deposit Account No. 06-0308. If there are any additional fees required by this communication, please charge same to Deposit Account No. 06-0308. | | | | | |
| <input type="checkbox"/> | Applicant(s) hereby petition(s) the Commissioner under 37 C.F.R. § 1.136(a) and request a Not Applicable month extension of time to respond to the outstanding Office Action. | | | | | |

Respectfully submitted,
Fay Sharpe LLP

February 26, 2010
Date

/Richard M. Klein/
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| Certificate of Mailing or Transmission | |
|---|------------------------------------|
| I hereby certify that this correspondence (and any item referred to herein as being attached or enclosed) is (are) being <input type="checkbox"/> deposited with the United States Postal Service as First Class Mail, addressed to: Mail Stop None, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below. <input checked="" type="checkbox"/> transmitted to the USPTO by electronic transmission via EFS-Web on the date indicated below. | |
| Express Mail Label No.: | Signature: <i>Laurie A. Boylan</i> |
| Date: February 26, 2010 | Name: Laurie A. Boylan |